

## 2018 Annual Meeting Tentative Agenda

### Wednesday December 12

- 7:00 a.m. Past & Present Chairman's Breakfast
- 7:00 a.m. Registration Opens; Vendor Set Up
- 8:00 a.m. Welcome & Opening  
*Dan McKinley & Todd Wittman*  
Poster Session & Vendor Exhibits
- 8:15 a.m. Pesticide Credit 1:  
Insects, Pests &  
Integrated Pest Mngmt.
- 9:15 a.m. Pesticide Credit 2:  
Weed Management
- 10:15 a.m. Break
- 10:30 a.m. Farm Bill Update  
*Beau Anderson, Aaron Flansburg,  
Tim McGreevy*
- 11:00 a.m. WPGA Annual Business Meeting
- 12:00 p.m. Luncheon (Gold & Silver Room)  
*Lentil Family of the Year Award*  
*Company Profile Highlight:*  
*Paul Shapiro, The Better Meat Co.*
- 1:30 p.m. ID & WA Commission Reports
- 2:00 p.m. Food Bank Focus  
*Bruce Summers, USDA AMS*  
*Food Bank Representative TBA*  
*Becky Garrison, USADPLC*  
*Tim McGreevy, USADPLC*
- 3:30 p.m. Sanctions, Tariffs & Repercussions  
*Mark Freeman, Freeman Global*
- 4:00 p.m. Pulses & Pet Food Trends  
*Evy Jaconis, USADPLC*
- 4:30 p.m. Hosted Reception  
*LAF Raffle Drawing*
- 6:00 p.m. Vendor Exhibit Removal

# 2018 Annual Meeting

## Grower Invitation & Registration

**Wednesday  
December 12, 2018**

*Best Western Plus University Inn*  
Moscow, ID  
1-800-325-8765  
208-882-0550  
Special WPGA Event Rates!

Return this form & payment to:  
WPGA  
2780 W Pullman Road  
Moscow, ID 83843

Or Email: [kmonk@usapulses.org](mailto:kmonk@usapulses.org)  
**Register by December 3, 2018**

\_\_\_\_\_  
**Name** (To appear on name tag)

\_\_\_\_\_  
**Name** (To appear on name tag)

\_\_\_\_\_  
**Name** (To appear on name tag)

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**City**

\_\_\_\_\_  
**State** \_\_\_\_\_ **Zip** \_\_\_\_\_

\_\_\_\_\_  
**Email**

\_\_\_\_\_  
**Phone**

**Registration: \$40/person**  
Includes Meeting Access; Pesticide Credits;  
Lunch; and Reception

\$ \_\_\_\_\_  
(Add \$5 per person for registrations received  
after 12/3/18)

Legislative Action Fund \$ \_\_\_\_\_  
(Raffle tickets are \$10 each)

**Total Amount Enclosed** \$ \_\_\_\_\_

**Please charge my credit card**  
# \_\_\_\_\_

**Expiration** \_\_\_\_\_

**Name on Card** \_\_\_\_\_

**Signature** \_\_\_\_\_

Cut and detach along dotted line.



### The Western Pulse Growers Association

invites you to attend the  
**53rd Annual Meeting**  
to be held at the

**Best Western Plus University Inn**  
**WEDNESDAY December 12, 2018**

### Agenda Highlights

- **Pesticide Credits (2)**
  - **Farm Bill Update**
- **Food Bank Focus for Pulses**
- **Pulses & Pet Food Trends**
  - **Sanctions & Tariffs**
- **Featured Company Profile**

**Sponsor Exhibits and Research Posters**  
"Open for Business"  
8:00 a.m. – 6:00 p.m.



Paul Shapiro  
The Better Meat Co.



Bruce Summers  
USDA AMS Administrator



Mark Freeman  
Freeman Global

## LEGISLATIVE ACTION FUND RAFFLE **Grand Prize**

*what is your...*  
**DREAM VACATION?**

The LAF helps to support costs required to fulfill legislative efforts in Washington D.C.

By law, commission funds can be used for research, education and market promotion. According to state charters, lobbying efforts must be supported with grower dues and donations.

*Continued LAF financial donations are critical to support the Association's lobbying efforts.*

*For each \$10 contributed to the Legislative Action Fund, your name will be entered into a drawing for the Dream Vacation Package (value \$3000).\**  
*\*Package cannot be divided.*

**Winners drawn on December 12 at the reception!**

